

**UNITED STATES INTERNATIONAL TRADE COMMISSION  
Washington, D.C.**

**In the Matter of**

**CERTAIN INK CARTRIDGES AND  
COMPONENTS THEREOF**

**Inv. No. 337-TA-565/946  
(Advisory Opinion Proceeding)**

**Order No. 4**

In response to Order No. 2, the parties submitted a joint proposed procedural schedule on June 30, 2017. Having considered the input of the parties, the administrative law judge has determined that this advisory opinion proceeding shall be conducted in accordance with the following schedule:

<b>EVENT</b>	<b>DEADLINE</b>
Fact discovery cutoff and completion	September 7, 2017
Deadline for motions to compel fact discovery	September 7, 2017
Expert discovery cutoff and completion	September 29, 2017
Submission of prehearing statements and briefs	October 11, 2017 (private parties) October 16, 2017 (Staff)
Submission of direct exhibits, including witness statements	October 4, 2017
Prehearing conference	October 26, 2017
Hearing	October 26-27, 2017
Initial Advisory Opinion	December 16, 2018



\_\_\_\_\_  
David P. Shaw  
Administrative Law Judge

Issued: July 5, 2017

**CERTAIN INK CARTRIDGES AND COMPONENTS THEREOF**

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(Advisory Opinion Proceeding)

**PUBLIC CERTIFICATE OF SERVICE**

I, Lisa R. Barton, hereby certify that the attached **ORDER NO. 4** has been served by hand upon the Commission Investigative Attorney, **John K. Shin, Esq.**, and the following parties as indicated, on \_\_\_\_\_

**JUL 05 2017**



Lisa R. Barton, Secretary  
U.S. International Trade Commission  
500 E Street SW, Room 112A  
Washington, DC 20436

<b>FOR COMPLAINANTS EPSON PORTLAND INC., EPSON AMERICA, INC., AND SEIKO EPSON CORP.:</b>	
Paul F. Brinkman, Esq. <b>QUINN EMANUEL URQUHART &amp; SULLIVAN, LLP</b> 777 6th Street NW, 11 <sup>th</sup> Floor Washington, DC 20001-3706	<input type="checkbox"/> Via Hand Delivery <input type="checkbox"/> Express Delivery <input checked="" type="checkbox"/> Via First Class Mail <input type="checkbox"/> Other: _____
<b>FOR RESPONDENTS NINESTAR IMAGE TECH LTD., NINESTAR TECHNOLOGY COMPANY, LTD. AND APEX MICROTECH LTD.:</b>	
David Michael Farnum, Esq. <b>ANOVA LAW GROUR PLLC</b> 21351 Gentry Drive, Suite 150 Sterling, VA 20166	<input type="checkbox"/> Via Hand Delivery <input type="checkbox"/> Express Delivery <input checked="" type="checkbox"/> Via First Class Mail <input type="checkbox"/> Other: _____